BOX AF
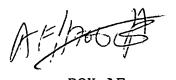PATENT
0365-0442P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: HUOVINEN, Paivi et al.   Conf.:   9154

Appl. No.:   09/508,405   Group: 1713

Filed: May 8, 2000   Examiner: RAGABGO, R.

For: HIGH MELT STRENGTH POLYPROPYLENE

LARGE ENTITY TRANSMITTAL FORM

Assistant Commissioner for Patents   March 18, 2003
Washington, DC 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

☒   The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.

☒   The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	37	-	53	=	0	$18	
INDEPENDENT	7	-	3	=	4	$84	$336.00
☐ FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						$280	$0.00
						TOTAL	$336.00

☒ Petition for two (2) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). A check in the amount of $410.00 for the extension of time is enclosed.

☐ No fee is required.

☒ Check(s) in the amount of $746.00 is(are) enclosed.

☐ Please charge Deposit Account No. 02-2448 in the amount of $0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By _____ #46,183

Leonard R. Svensson, #30,330

P.O. Box 747
Falls Church, VA 22040-0747
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LRS/KR/sml
0365-0442P

ATTACHMENT

(Rev. 09/27/01)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope to: Commissioner of Patents and Trademarks, Washington

D.C. 20231 on: __March 18, 2003__
(Date of deposit)

BIRCH, STEWART, KOLASCH & BIRCH, LLP

_____
(Signature)

__3/18/03__
(Date of Signature)

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